# $\frac{\text{INFORMATION OF THE SCHOOL RESQUIRED TO BE UPLOADED ON WEBSITE \ (CBSE RELATED INFORMATION)}{\text{INFORMATION}}$

1.	Name of the school with address (Strictly as per Affiliation sanction Letter or as permitted by the	N.P.CO.ED. SR.SEC.SCHOOL,LODHI ROAD 110003
	Board) with Pin code no.	
	(i) E-mail	bldr.m@ndmcmail.gov.in
	(ii) Ph. No.	011-24635524
	(iii) Fax no.	-NA-
2.	Years of establishment of school	1945
3.	Whether NOC from state/UT or	- NA-
	Recommendation of Embassy of India Obtained?	
	(i) NOC No.	
	(ii) NOC issuing date	
4.	Is the school recognised,	Yes, DoE & NDMC
	if yes By which Authority	
5.	Status of Affiliation:	
	Permanent/Regular/ Provisional	REGULAR
(i)	Affiliation No.	2774035
(ii)	(ii) Affiliation with the Board since	01-04-2013
	(iii)Extension of Affiliation up to	2020
	Name of trust/Society/ Company	-NA-
	Registered under Section 25 of the	
	Company Act, 1956	
	Period up to which Registration of	
	Trust/Society is valid	NA
6.	List of member of school managing	
	Committee with their Address/ tenure and	
	Post held	

SL.NO	NAME OF	DESIGNATION	ADDRESS	TENURE	POST
	MEMBERS				HELD
1	MRS. ARUN	V.PRINCIPAL	F4 NDMC Officers Flat		PRESIDENT
	BHANOT		AuranZeb Lane New		
			Delhi 11		
2	MR. ANEES	PARENTS	2034 AMRIT NAGAR N.D	2 YEARS	VICE
	KHAN(PARENTS)				PRESIDENT
3	MRS. ANITA	PARENTS	30 DHOBI GHAT	2 YEARS	MEMBER
	RANI(PARENTS)		MEHERCHAND MARKET N.D		

4	MRS. ROSHNI(PARENTS)	PARENTS	1943 PILANJI KOTLA N.D	2 YEARS	MEMBER
5	MR.BABLU(PARENTS)	PARENTS	IG CAMP KHANNA MKT,LODHI ROAD,N.D	2 YEARS	MEMBER
6	MR.RAJENDER SINGH KANDARI(PARENTS)	PARENTS	N 422 SEWA NAGAR N.D	2 YEARS	MEMBER
7	MR .PAPPU(PARENTS)	PARENTS	59 HARIJAN CAMP LODHI ROAD N.D	2 YEARS	MEMBER
8	MRS. KIRAN(PARENTS)	PARENTS	1921 PILANJI KOTLA N.D	2 YEARS	MEMBER
9	MRS. JAMUNA(PARENTS)	PARENTS	215 KOTLA N.D	2 YEARS	MEMBER
10	MRS. VANDANA(PARENTS)	PARENTS	804 LODHI COLONY BLOCK 11 N.D	2 YEARS	MEMBER
11	MRS. SUSHILA DEVI (PARENTS)	PARENTS	C 4 SEWA NAGAR N.D	2 YEARS	MEMBER
12	MRS.ASHA(PARENTS)	PARENTS	152 ALIGANJ LODHI ROAD N.D	2 YEARS	MEMBER
13	MR.RAM KHILADI VERMA(PARENTS)	PARENTS	1278 LODHI COMPLEX N.D	2 YEARS	MEMBER
14	MRS. SUSHMA HANGLOO(MUSIC TR.)	MUSIC TR.	N.P CO –ED SR.SEC.SCHOOL LODHI ROAD N.D	2 YEARS	MEMBER
15	MR. RAJENDER SINGH(TGT MATHS)	TGT MATHS	N.P CO-ED SR.SEC.SCHOOL LODHI ROAD N.D	2 YEARS	MEMBER

7.	Name	and official address of the Manager		-NA-
	/ Presi	dent/Chairman/ Correspondent		
	(i)	E-mail		
	(ii)	Ph. No.		
	(iii)	Fax no.		
8.	Area	of School Campus		
	(i)	In Acres		
	(ii)	In sq. mtrs.	3272 Sq. mtrs	
	(iii)	Built up Area (Sq. mtrs.)	2840 Sq. mtrs	
	(iv)	Area of playground in (Sq. mtrs.)	432 Sq. mtrs	

Other facility

(v)

(vi)	Swimming pool	NIL
(vii)	Indoor game	NIL
(viii)	Dance rooms	NIL
(ix)	Gymnasium	YES
(x)	Music Room	YES
(xi)	Hostels	NO
(xii)	Health and Medical	YES
	Check up	

9. Details of the fee structure

(i) Pre nursery No fee charged

(ii) Nursery Free Education from Nry. to XII

(v) IX & X Only pupil fund charged for boys XI & XII

(vi) XI & XII Only pupil fund charged for boys XI &XII

10. Transport facility

(i) Own Buses NA

(ii) Busses hired on contract basis

(iii) Details of transport charge

11. Details of salary being paid by the school to teaching staff/non -teaching (to be updated time to time) Give information about other posts also.

			0/ CD /	T T T D	T
Designation	Scale of pay	Grade pay	% of D.A.	HRA	EPF
PGT/TGT/ PRT/					CONTRIBUTION
COUNSELLOR/					
etc.					
PRINCIPAL	15600-39100	7600/-	As per the	30% OF	N.A.
			norms	BASIC	
			adopted for		
VICE	15600-39100	5400/-	Central Govt	30% OF	N.A.
PRINCIPAL			Employees	BASIC	
T. G. Ts/H.M	9300-34800	4600/-		30% OF	N.A.
(Pry./Nry.)				BASIC	
PRTs	9300-34800	4200/-	_	30% OF	N.A.
				BASIC	
JUNIOR	9300-34800	4200/-		30% OF	N.A.
LIBRARIAN				BASIC	
LAB	5200-20200	2400/-		30% OF	N.A.
ASSISTANT				BASIC	
PET					

12. Mode of payment of salary

(i) Name of the bank through which salary is drawing individuals)
 (ii) Through single cheque transfer advice
 (iii) Individual cheque

(iv) Cash

13. Library facility

(i) Size of the library in sq. mtrs. 32 SQ.MTRS

(ii) No. of Periodicals(iii) No. of DailiesNO

(iv) No. of Reference books class- wise 600 (VI TI VIII) NIL (IX TO XII)

(v) No. of Magazine(vi) OthersNO

14. Name of the Grievance/ Redressal Officer With E-mail, Ph. No., Fax No.

Deputy Education Officer (G) for Primary/Nursery Classes (Room No. 8019) Palika Kendra, New Delhi. E-mail address: deo-g.education@ndmcmail.gov.in

Contact: 41501353 ó 60 Extn. 2819.

Deputy Education Officer (A) for Middle, Secondary and Sr. Sec. Classes (Room No. 8016, Palika

Kendra, New Delhi. E-mail address: <u>deo-admn.education@ndmcmail.gov.in</u>

Contact: 41501354 ó 60 Extn. 2816.

Timings: 3.00 PM to 4.00 PM on working Days.

In case of non-redressal individuals can also approach Director (Education) for all such problems in Room No. 7014. E-mail address: <a href="mailto:director.education@ndmcmail.gov.in">director.education@ndmcmail.gov.in</a>

Contact: 41501354 ó 60 Extn. 2714.

Timings: 3.00 PM to 4.00 PM on working Days.

15. Members of Sexual Harassment committee Mrs. Arun Bhanot (Vice Principal)

Mr. Prabhu Singh (PGT HISTORY) Mrs. Neelam jolly (TGT W.EX.) Mrs. NEERAJ SHRMA (TGT. ENG.)

MRS. SHANTI (PGT HINDI) MRS. NOOR FATIMA (TGT SCI.)

MR. RAMENDER (TGT COM.SCI.)

#### 16. Section wise enrolment of school for the

Current session

Enrolment as on 31.07.2016

Enrolment as on 31.07.2016							
Class & No.	Enro	olment	Total	Subjects in English medium			
of Sections	(Gend	ler wise)	Enrolment	- -			
(Add more	M	F					
rows if							
needed for							
sections)							
Nursery A	16	14	30				
Nursery B	15	15	30				
Nursery C	18	07	25				
KG A	23	11	34				
KG B	18	16	34				
	23	12	35				
KG C	23	12	33				
TD 4 1 C	112	7.5	100				
Total of	113	75	188				
Nursery	17	1.1	21				
IA	17	14	31				
I B	22	10	32				
IC	18	06	24				
ΙE	1	3	4				
II A	10	21	31				
II B	14	17	31				
II C	16	15	31				
IIΕ	6	9	15				
III A	25	10	35				
III B	21	14	35				
III C	17	15	32				
III E	9	7	16				
IV A	12	14	26				
IV B	18	10	28				
IV C	13	15	28				
IV E	09	11	20				
V A	24	09	33				
V B	14	19	33				
V C	19	14	33				
VE	06	10	16				
Total class I	291	243	534				
to V	<i>491</i>	<b>4</b> +3	334				
VI A	22	12	34				
VI A VI B	18	16	34				
VI C	18	16	34				
VII A	22	10	32				
VII B	18	14	32				
VII C	25	7	32				
VIII A	21	15	36				
VIII B	21	14	35				
VIII C	30	5	35				
Total of	195	109	304				

class VI to VIII				
IX A	30	15	45	
IX B	29	15	44	
IX C	31	12	43	
IX D	20	10	30	
ΧA	23	10	33	
XΒ	18	06	34	
Total of	151	68	219	
class IX and				
X				

Class &	Enrolment Total Subject								
No. of	(Gender		Enrolment	J					
Sections	wi	ise)							
(Add									
more rows									
if needed									
<u>for</u>									
sections)									
	M	F		Stream	Subjects in	Other	Choice in	Additional	
				(e.g. Arts,	English	subjects/	subjects	subject (	
				Commerce	Medium	Languages	[e.g. I.P /	e.g. Painting	
				, Science)	with	(e.g.=	Maths	in XI B)	
					enrolment	Eng.	(commerce),		
					(e.g.	Core(85))	Phy. Edn./		
					Acct.(32))		Painting		
							(Arts) etc.]		
XI A	21	1	22	Commerce	Math -8,	Eng.	Nil		
					Eco -4,	Core-22			
					Acco 22,	Hindi			
					BST -6,	Ele14			
XI B	44	9	53	Arts	Eco -2.	Eng ó			
						Core -53			
						Hindi Ele-			
						53			
XII A	9	4	13	Commerce	Math -9	Eng Core			
					Eco-14	-13			
					Accou-13	Hindi			
					BST-3	Elective -			

						4	
XII B	30	16	46	Arts	Eco -2	Eng. Core -46 Hindi Elec-46	Painting -28
Total Class XI And XII	104	30	134				

Total Enrolment from class Nursery to Class XII:

Male= 854; Female = 525; Total (Male +Female ) = 1379

17. Academic session period From 01/04/2016 to 31/03/2017

18. Vacation period From 11/05/2016 to 30/06/2016 (Summer Vacation)

From 8/10/2016 to 10/10/2016 (autumn break) From 26/12/2016 to 15/01/2017 (Winter break)

19. Admission period Throughout the year for I TO VIII 01/04/2016 to 31/07/2016 for IX TO XII

20. Particular of teaching staff (to be updated time to time)

Name &	Employee	Permanent/	Date Of	Trained/	Teaching	Responsi
Designation	Code	Regular/	Appointm	Untrained	Subjects and	bility*
Designation	0000	Contract/	ent	Charamea	Total periods	
		Guest			assigned in a	
		faculty etc.			week.	
Mrs. Arun	253146	Regular	15-07-88	Trained	12	
Bhanot(V.Princi						
pal)						
Mrs.Meenu	262949	Regular	17-Jul-	Trained	30	Nil
Thaman	2027 17		1990			
Mrs. Noor		Regular	07-Dec-	Trained	27	Gender
Fatima	281171		1994			SMC
1 willia			155.			
Mr.Rajender		Regular	14-Nov-	Trained	24	MEDICA
Singh	263591		1990			L/
Siligii			1990			MATH
						LAB
Mrs.Uma Batra	264705	Regular	04-Jan-	Trained	28	Uni form
			1991			SUBSID
Mrs.Neelam		Regular	21-Feb-	Trained	30	Y NIL
	118514	Regulai		Tranieu	30	INIL
Gupta			1983			
Mrs.Sushma	272172	Regular	26-Sep-	Trained	27	NIL
Saxena	272162		1992			

Mrs.Anita Rani	268161	Regular	15-Jul- 1991	Trained	28	BOOKS INCHAR GE
Mr. Seevendra Singh	302422	Regular	24-Sep- 1997	Trained	24	BOOKS INCHAR GE
Mr. Neeraj Sharma	305896	Regular	15-Jan- 1998	Trained	26	BOOK INCHAR GE
Mrs. Neelam Joshi	244715	Regular	19-Aug- 1987	Trained	19	EXAM INCHAR GE
Mr.Shyam Bali Baitha	292780	Regular	08-Sep- 1997	Trained	32	ADMISS ION UPSC INCH.
Mrs.Renu Bala	268004	Regular	15-Jul- 1991	Trained	30	NIL
Mrs. Neelam Jolly	263559	Regular	16-Oct- 1990	Trained	23	UNIFOR M SUBSID Y
Mrs. Sushma Hangloo	225129	Regular	15-Jul- 1981	Trained	19	MDM KISHOR I
Mr. Balinder Singh	225864	Regular	31-Mar- 1983	Trained	29	NIL
Mrs. Ranjana	306408	Regular	08-Sep- 1999	Trained	22	NIL
Mr.Ramendra kumar	306920	Regular	12/11/200	Trained	20	CBSE UPSC
Nand Kishore Chaudhary	228339	Regular	12/01/198 2	Trained	22	NIL
Virender Soni	162008	Regular	21-03- 1984	Trained	10	NIL
Shanti	206286	Regular	10/04/198 0	Trained	30	BOOKS INCH.
Prabhu Singh	2777310	Regular	10/21/199	Trained	24	SSA
Kavita Jain	267585	Regular	07/15/199	Trained	28	ECO CLUB
Mrs. Chand Tara Begum TGT(S.Sc.) U	311984	Contract	02-Apr- 2012	Trained	31	ECO CLUB

Mrs. Madhu Malik TGT (Hindi)	311727	Contract	01/08/201	Trained	26	NIL
Veenita Chopara TGT s.Sci.	310225	Contract	23-Feb- 2009	Trained	21	EXAM
Ms. Rekha Kumari	312771	Guest	11-Jul- 2013	Trained	33	NIL
Mr. Dharmender Kr. Meena	312836	Guest	12-Jul- 2013	Trained	24	NIL
Mr. Rajat Sharma	312834	Guest	18-Jul- 2013	Trained	4	NIL
Ms. A. H. Khan	312720	Guest	15-Jul- 2013	Trained	22	NIL
Ms. Amanjot Kaur	312922	Guest	07-Sep- 2013	Trained	22	NIL
Miss Geetika Matta	312887	Guest	15-Jul- 2013	Trained	24	NIL
Mr.Safeen Hussain	312782	Guest	15-07- 2013	Trained	24	SCHORL ORSHIP STATIO NARIES
Rajendra Singh Adhikari	14930122	Guest	02/01/201 5	Trained	32	NIL
Mr.Pradeep	312725	Guest	15-Jul- 2015	Trained	21	NIL
Mr.Munesh	314447	Guest	16-Jan- 2015	Trained	26	NIL
Geeta Dhami		Guest		Trained	26	NIL

<sup>\*=</sup> (e.g. Class Tr. , Mid Day Meal I/C, Examination I/C, Admission I/C, Time Table I/C etc.) may mention multiple responsibilities for example Class Teacher and Mid Day Meal I/C.

#### Other Information

- 1. Brief about History of school in 100 words
- 2. Main achievements ( Academic, sports, co-curricular etc ) of school in session 2015-16 . (Please include Photos also)

3. Main achievements ( Academic, sports, co-curricular etc ) of school from 1<sup>st</sup> April 2016 to till date. (Please include Photos also)

# 4. Information about Principal/ Vice Principal/ HM

S. No.	Name	Designation	Employee	Date of	Remarks
			code	joining	
				present	
				school	
1.	MRS.	V. PRINCIPAL	253146	11-08-2016	-
	ARUN				
	BHANOT				
2.	MRS.	H.M	264036	08-11-1990	-
	NEERA				

## 5. Information about Nearest Police Station

S.	Approx.	Address of Nearest Police station	Land Line Number
No.	Distance		
	from		
	School		
1.	1.5 KM.	POLICE STATION LODHI COLONY NEW	011-24620283
		DELHI-110003 BEHIND INDIAN HABITAT	
		CENTRE	

#### 6. Information about Rooms

S.No	Room No.	Floor(E.G. G.F. = Ground Floor, F.F= First Floor Etc.)	# Utilization (e.g.= XII-A, Library, Staff Room)	Size Of Room In Meter (L*B*H), e.g. (6.2*5.2*5)	No. Of Windows	No Of Doors	No Of Fans	No. Of LED Tube Lights	Remarks
1	1	G.F	EXAM ROOM	8.5 *5*4.6	3	1	3	5	
2	2	G.F	PRINCIPAL OFFICE	8.5 *5*4.6	4	1	3	9	
3	3	G.F	CLERK	6.1*5.6*4.1	1	2	1	4	

			OFFICE						
4	4	G.F	XII A	8.5 *5*4.6	5	2	3	5	
5	5	G.F	XII B	8.5 *5*4.6	4	1	3	5	
6	6	G.F	XI A	8.5 *5*4.6	3	1	3	4	
7	7	G.F	XI B	8.5 *5*4.6	4	2	3	5	
8	8	G.F	X A	8.5 *5*4.6	4	2	3	5	
9	9	G.F	VACANT	8.5 *5*4.6	8	2	2	5	
10	10	G.F	X B	8.5 *5*4.6	6	2	2	5	
11	11	G.F	VI A	6.1*5.6*4.1	5	1	2	5	
13	13	G.F	VI C	6.1*5.6*4.1	3	1	3	5	
14	14	G.F	VII A	8.5 *5*4.6	3	1	3	4	
15	15	G.F	PHYSICAL EDU.	6.1*5.6*4.1	5	1	2	5	
16	16	G.F	VACANT	6.1*5.6*4.1	5	1	2	5	
17	17	G.F	WORK. EX.	8.5 *5*4.6	3	2	3	5	
18	18	G.F	STAFF ROOM LADIES	8.5 *5*4.6	8	2	2	3	
19	19	G.F	LIBRARY	8.5 *5*4.6	4	2	2	4	
20	20	G.F	VACANT	8.5 *5*4.6	4	2	3	5	
21	101	F.F	IX C	8.5 *5*4.6	5	1	3	5	
22	102	F.F	IX D	8.5 *5*4.6	4	1	3	5	
23	103	F.F	ART ROOM	6.1*5.6*4.1	1	2	2	3	
24	104	F.F	V. PRINCIPAL ROOM	6.1*5.6*4.1	1	2	1	4	
25	105	F.F	COMPUTER LAB.	8.5 *5*4.6	4	1	3	4	
26	106	F.F	SCI. LAB.	8.5 *5*4.6	5	1	3	5	
27	107	F.F	STAFF ROOM GENTS	8.5 *5*4.6	4	2	3	5	

28	108	F.F	VII B	8.5 *5*4.6	4	2	3	5	
29	109	F.F	URDU ROOM	8.5 *5*4.6	4	2	3	5	
30	110	F.F	YOGA ROOM	8.5 *5*4.6	3	2	3	5	
31	111	F.F	VACANT	6.1*5.6*4.1	5	1	2	4	
32	112	F.F	MUSIC ROOM	6.1*5.6*4.1	5	1	2	4	
33	113	F.F	VII C	8.5 *5*4.6	3	1	3	4	
34	114	F.F	VIII A	8.5 *5*4.6	3	1	3	4	
35	115	F.F	S.ST. LAB.	6.1*5.6*4.1	5	1	2	5	
36	116	F.F	VACANT	6.1*5.6*4.1	5	1	2	4	
37	117	F.F	VIII B	8.5 *5*4.6	3	2	3	5	
38	118	F.F	VIII C	8.5 *5*4.6	4	2	3	5	
39	119	F.F	IX A	8.5 *5*4.6	4	1	3	5	
40	120	F.F	IX B	8.5 *5*4.6	4	2	3	5	

 $\underline{\#}$  = If room is utilized for class then please mention the medium of the class for example Class XII A , English Medium, V A Hindi Medium and so on.

- Whether the school has facility of Toilet block for Physically Challenged (Yes/No)í í NOí í í
- Whether the school has Ramp for Physically Challenged . (Yes/No)í NOí í í í

## 7. Information about Toile Blocks

Toilet	Floor	Used By	Used By Staff/	No. of	No. of
Block		Male /	Students	W. Cøs	Urinals
No.		Female			
1.	G.F	1 MALE	01 STAFF	01	7
		1 FEMALE	TOILET		
2.	F.F	1 MALE	01 STAFF	-	4
		1 FEMALE	TOILET		

## 8. Information about Drinking Water Facilities

Total No. of taps	Total No. of	No. of Water	No. of RO etc.
	functional taps	Coolers	

8	8	02	NIL

# 9. Information about various clubs in the school

S. No	Name Of Club/ Houses	No. of Club	In-charge Of Club/ Houses	Activities
	(e.g. Eco Club)	/ House		Performed In
		members		Club/Houses
1	MEDITI HOUSE	8	MR.SHIVENDER SINGH	TDEE
1	NERHU HOUSE	0	MR.SHIVENDER SINGH	TREE
				PALNTATION
2.	CLID A CLI CLIANIDD A	7	CMT NOOD EATIMA	DETI DACIJO
2	SUBASH CHANDRA	/	SMT. NOOR FATIMA	BETI BACHO
	BOSE HOUSE			BETI PADAO
2	CANDIH HOUGE	7	MD D C A DIHIKADI	CMACCIT
3	GANDHI HOUSE	7	MR. R,S ADHIKARI	SWACCH
				BHARAT
				ABHIYAN
				RALLY
4	SARDAR BALLABH	7	SMT. SHANTI	NO TABACCO
	BHAI PATEL HOUSE			& ALCOHAL

# 10. Important contact numbers

S.No	Designation	Extension	Direct
		Followed by	Number
		41501353 To 68	
1.	DIR (Edn.)	2714	23360114
2.	Jt. Dir (Edn.)	3009	
3.	DEO (A)	2016	
4.	DEO (G)	2019	
5.	AEO (Mid Day Meal	3113	
	Scheme)		
6.	DD (NSES)		23347296
7.	DD (NSES Gen.)	3901	
8.	SO (Edn.)	2401	

S. No.	Designation	Name	Land Line No.
1.	J. E (Civil)		
2.	A.E. (Civil)		
3.	E.E. (Civil)		
4.	J. E (Electrical)		

5.	A.E. (Electrical)	
6.	E.E. (Electrical)	
7.	Section Officer (Horticulture)	
8.	Any Other	